

# Public Document Pack



## NOTICE OF MEETING

<b>Meeting</b>	HFRA Stakeholder Committee
<b>Date and Time</b>	Tuesday, 16th July, 2019 at 2.00 pm
<b>Place</b>	Room X - HFRS HQ, Eastleigh
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## AGENDA

### 4. 3SFIRE LTD - FUTURE COMPANY STRUCTURE (EXEMPT)

#### ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

#### ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.

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