

SUMMONS

To the Members of the County Council

You are hereby summoned to attend the Extraordinary County Council to be held at The Castle, Winchester at 10.15 am on Thursday 20 March 2025 to consider and resolve upon the business set out in the Agenda below.

Enquiries to: Jo Weeks, Democratic Services Manager:
members.services@hants.gov.uk

This meeting will be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time. Please see the Filming Protocol available on the County Council's website.

AGENDA

1. **APOLOGIES**

To receive any apologies for absence.

2. **DECLARATION OF INTERESTS**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

4. **ENGLISH DEVOLUTION WHITE PAPER - RESPONSE TO GOVERNMENT'S DEVOLUTION CONSULTATION** (Pages 3 - 18)

To consider a report from the Chief Executive, which summarises the

background to the County Council's devolution journey, the timeline provided by Government including key milestones in the Devolution Priority Programme and the proposed County Council response to the consultation.

5. **ENGLISH DEVOLUTION WHITE PAPER - LOCAL GOVERNMENT REORGANISATION** (Pages 19 - 84)

To consider a report from the Chief Executive which sets out the work undertaken in partnership with the other Local Authorities across Hampshire and the Solent Region to develop an Interim Plan for Local Government Reorganisation.

6. **LOCAL DEVELOPMENT SCHEME** (Pages 85 - 100)

To consider a report of the Cabinet seeking approval of the revised Local Development Scheme.

**Carolyn Williamson FCPFA
Chief Executive
The Castle
Winchester**