

NOTICE OF MEETING

Meeting	Regulatory Committee
Date and Time	Wednesday, 17th April, 2019 at 10.00 am
Place	Ashburton Hall, The Castle, Winchester, SO23 8UJ
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 5 - 10)

To confirm the minutes of the previous meeting.

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. ROWNER ROAD BRIDGE, GOSPORT (Pages 11 - 32)

To consider a report of the Director of Economy, Transport and Environment regarding Revision to previously approved scheme for Eclipse BRT Busway including retention of Rowner Road Bridge and provision of shared use pedestrian/cyclist route at former railway land north and at Rowner Road Bridge, Gosport (Application No. 19/00034/HCC3 Site Ref: GPH002)

7. BLUE HAZE LANDFILL SITE, VERWOOD ROAD, SOMERLEY (Pages 33 - 94)

To consider a report of the Director of Economy, Transport and Environment regarding Variations to conditions of planning permissions to extend the time to complete the importation of waste to the landfill and landfill restoration, extend the time for the use of the Waste Transfer Station and extend the time for the use of the landfill gas utilisation plant at Blue Haze Landfill Site, Verwood Road, Somerley.

8. VEOLIA WASTE TRANSFER STATION, PORTSMOUTH ROAD, NETLEY (Pages 95 - 108)

To consider a report of the Director of Economy, Transport and Environment regarding variation of condition 3 of planning permission S/11/68998 to amend the operating hours for the site until 23:00 on weekdays at Veolia WTS, Portsmouth Road, Netley (Application No. CS/19/85002, Site Ref: EA027)

9. APPLICATION FOR REGISTRATION OF LAND KNOWN AS 'MONKS BROOK', EASTLEIGH (Pages 109 - 146)

To consider a report from the Director of Culture, Communities and Business Services, regarding an application for the registration of land known as 'Monks Brook', in Eastleigh, as town or village green.

10. APPLICATION FOR A DEFINITIVE MAP MODIFICATION ORDER TO RECORD BYWAYS OPEN TO ALL TRAFFIC 19 & 47 AS BRIDLEWAYS. PARISH OF BURITON (Pages 147 - 180)

To consider a report from the Director of Culture, Communities and Business Services, regarding an application to record two byways open to all traffic as bridleways, both of which fall within the Parish of Buriton.

11. SPORTS GROUND SAFETY (TO FOLLOW)

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.