

## NOTICE OF MEETING

<b>Meeting</b>	Children and Young People Select Committee
<b>Date and Time</b>	Friday, 10th January, 2020 at 10.00 am
<b>Place</b>	Ashburton Hall, Elizabeth II Court, The Castle, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES OF PREVIOUS MEETING

To confirm the minutes of the previous meeting.

### 4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

**6. 2020/21 REVENUE BUDGET REPORT FOR CHILDREN'S SERVICES**  
(Pages 5 - 26)

To consider the report of the Director of Children's Services and Director of Corporate Resources prior to the decision of the Executive Lead Member for Children's Services and Young People.

**7. CHILDREN'S SERVICES CAPITAL PROGRAMME 2020/21 - 2022/23**  
(Pages 27 - 100)

To consider the report of the Director of Children's Services and Director of Corporate Resources prior to the decision of the Executive Lead Member for Children's Services and Young People.

**8. RESHAPING SHORT BREAK ACTIVITIES – PROGRESS UPDATE**  
(Pages 101 - 112)

To receive a report of the Director of Children's Services providing a progress update on reshaping short break activities.

**9. ATTAINMENT OF CHILDREN AND YOUNG PEOPLE IN HAMPSHIRE SCHOOLS 2019** (Pages 113 - 134)

To receive a report and presentation of the Director of Children's Services providing an update on the attainment of children and young people in Hampshire Schools in 2019.

**10. WORK PROGRAMME** (Pages 135 - 142)

To consider and approve the Children and Young People Select Committee Work Programme.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.