

## NOTICE OF MEETING

<b>Meeting</b>	Children and Families Advisory Panel
<b>Date and Time</b>	Tuesday, 13th October, 2020 at 1.30 pm
<b>Place</b>	Remote meeting
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting is being held remotely and will be recorded and broadcast live via the County Council's website.

### AGENDA

**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**2. DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

**3. MINUTES OF THE PREVIOUS MEETING (Pages 3 - 8)**

To confirm the minutes of the meeting held on 4 February 2020.

**4. DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

**6. ANNUAL FOSTERING REPORT (Pages 9 - 22)**

To consider a report of the Director of Children's Services with the annual fostering update.

**7. HAMPSHIRE YOUTH OFFENDING TEAM ANNUAL UPDATE (Pages 23 - 30)**

To consider a report of the Director of Children's Services with the annual update of the Youth Offending Service.

**8. CHILDREN AND FAMILIES BRANCH - MANAGING THE SERVICE THROUGH THE PANDEMIC (Pages 31 - 52)**

To consider a presentation of the Director of Children's Services with an update on managing the service through the Covid-19 pandemic.

**9. CHILDREN & FAMILIES OCCUPATIONAL THERAPY UPDATE (Pages 53 - 60)**

To consider a report of the Director of Children's Services with an update on the Occupational Therapy Service.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to observe the public sessions of the meeting via the webcast.**