



## **NOTICE OF MEETING**

**Date and Time**      Friday, 29th January, 2021 at 10.00 am

**Place**                Virtual Teams Meeting - Microsoft Teams

**Enquiries to**        [hampshire.pcp@hants.gov.uk](mailto:hampshire.pcp@hants.gov.uk)

### **FILMING AND BROADCAST NOTIFICATION**

This meeting is being held remotely and will be recorded and broadcast live via Hampshire County Council's website.

### **AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

To enable Members to declare to the meeting any disclosable pecuniary interest they may have in any matter on the agenda for the meeting, where that interest is not already entered in their appointing authority's register of interests, and any other pecuniary or personal interests in any such matter that Members may wish to consider disclosing.

**3. MINUTES OF THE PREVIOUS MEETING (Pages 3 - 12)**

To confirm the minutes from the previous meeting.

**4. QUESTIONS AND DEPUTATIONS**

To receive any questions or deputations in line with Rule 31 and 31A of the Panel's Rules of Procedure.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To hear any announcements the Chairman may have for this meeting.

**6. POLICE AND CRIME COMMISSIONER'S ANNOUNCEMENTS**

To hear any announcements the Commissioner may have for the Panel.

**7. POLICE AND CRIME COMMISSIONER - 2021/22 PRECEPT** (Pages 13 - 120)

To consider a paper outlining the Police and Crime Commissioner's proposed precept for 2021/22, and supporting financial information.

**8. POLICE AND CRIME COMMISSIONER - POLICE AND CRIME PLAN DELIVERY** (Pages 121 - 134)

To receive a quarterly update from the Police and Crime Commissioner detailing delivery against his Police and Crime Plan.

**9. POLICE AND CRIME PANEL - UPDATES FROM WORKING GROUPS**

To receive a verbal update from recent meetings of the Panel's working groups.

**10. POLICE AND CRIME PANEL - WORK PROGRAMME** (Pages 135 - 140)

To consider a report setting out the proposed future work programme for the Panel.

**ABOUT THIS AGENDA:** On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

**ABOUT THIS MEETING:** The press and public are welcome to observe the public sessions of the meeting via the webcast