

NOTICE OF MEETING

Meeting	Children and Young People Select Committee
Date and Time	Wednesday 10th November 2021 at 10.00am
Place	Ashburton Hall, EII Court, Winchester
Enquiries to	members.services@hants.gov.uk

Carolyn Williamson FCPFA
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 5 - 12)

To confirm the minutes of the previous meeting

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. UPDATE ON AUTISM SERVICES COMMISSIONING FOR CHILDREN AND YOUNG PEOPLE IN HAMPSHIRE (Pages 13 - 32)

To receive an update on Autism Services Commissioning for Children and Young People in Hampshire, from the Hampshire and Isle of Wight Partnership of Clinical Commissioning Groups.

7. ANNUAL SAFEGUARDING REPORT – CHILDREN’S SERVICES 2020-21 (Pages 33 - 56)

For the Select Committee to pre-scrutinise the annual safeguarding report for Children’s Services before consideration by Cabinet.

8. SPECIAL EDUCATIONAL NEEDS AND DISABILITIES (SEND) 0-25 UPDATE REPORT - SEN PERFORMANCE AND JOINT WORKING (Pages 57 - 88)

To receive a report from the Director of Children’s Services providing an update on SEND performance and joint working.

9. HOLIDAY ACTIVITIES AND FOOD PROGRAMME - SUMMER DELIVERY (Pages 89 - 110)

To receive a presentation from the Director of Children’s Services on the Summer Delivery of the Department for Education’s Holiday Activities and Food (HAF) Programme.

10. WORK PROGRAMME (Pages 111 - 116)

To consider and approve the Children and Young People Select Committee Work Programme.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.