

NOTICE OF MEETING

Meeting	Health and Wellbeing Board
Date and Time	Thursday, 9th December, 2021 at 10.00 am
Place	Ashburton Hall, EII Court, Winchester
Enquiries to	members.services@hants.gov.uk

Carolyn Williamson FCPFA
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 5 - 12)

To confirm the minutes of the previous meeting.

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS (Pages 13 - 14)

To receive any announcements the Chairman may wish to make.

6. STARTING WELL: HAMPSHIRE SAFEGUARDING CHILDREN BOARD ANNUAL REPORT (Pages 15 - 86)

For the Board to consider the Annual Report of the Hampshire Safeguarding Children Partnership for 2020 to 2021.

7. STARTING WELL: JOINT HIOW CYP MENTAL HEALTH AND EMOTIONAL WELLBEING LTP (Pages 87 - 134)

For the Board to consider the 2021 refresh of the Hampshire Children and Young People's Mental Health Local Transformation Plan.

8. STRATEGIC LEADERSHIP: JOINT STRATEGIC NEEDS ASSESSMENT WORKSHOP UPDATE (Pages 135 - 142)

For the Board to consider the outcomes of the workshop held on the Joint Strategic Needs Assessment since the last meeting.

9. STRATEGIC LEADERSHIP: HAMPSHIRE INTEGRATION AND BETTER CARE FUND PLAN 2021-22 (Pages 143 - 188)

For the Board to consider recent developments associated with the Hampshire Integration and Better Care Fund Plan.

10. STARTING, LIVING AND AGEING WELL: HEALTHY WEIGHT STRATEGY (Pages 189 - 216)

For the Board to consider the Hampshire Healthy Weight Strategy for 2022 to 2026.

11. FORWARD PLAN (Pages 217 - 220)

For the Board to consider the Forward Plan of topics for future meetings.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require

wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.