

NOTICE OF MEETING

Meeting	Corporate Parenting Board
Date and Time	Tuesday, 28th March, 2023 at 10.00 am
Place	Ashburton Hall - HCC
Enquiries to	members.services@hants.gov.uk

Carolyn Williamson FCPFA
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website and available for repeat viewing, it may also be recorded and filmed by the press and public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time. Please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 5 - 12)

To confirm the minutes of the previous meeting

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. BOARD MEMBERS FEEDBACK - ENGAGEMENT AND RECENT ACTIVITIES

An opportunity for Board members to provide a verbal update on their recent engagement activities.

7. FEEDBACK FROM OFSTED FOCUSED VISIT ON CHILDREN IN CARE

To receive a verbal update from the Deputy Director for Children's Services (Children and Families).

8. NATIONAL REVIEW - CHILDREN WITH DISABILITIES AND COMPLEX HEALTH NEEDS PLACED IN RESIDENTIAL SETTINGS - SUMMARY REPORT (Pages 13 - 28)

To consider a report from the Director of Children's Services with oversight of the Hampshire response to a request from the Child Safeguarding Review Panel.

9. ANNUAL REPORT - CARE LEAVERS (Pages 29 - 46)

To receive an annual report of the Director of Children's Services on the activity of the Care Leavers Service from January 2022 to December 2022 inclusive.

10. CARE PLAN AUDIT AND IRS UPDATE (Pages 47 - 56)

To receive a presentation on the Care Plan Audit.

11. CHILDREN WITH DISABILITIES WHO ARE IN CARE (Pages 57 - 62)

To receive a report of the Director of Children's Services to inform the Board about the provision of placements for children with disabilities who are in the care of the Local Authority.

12. UPDATE ON THE PARTICIPATION ACTION PLAN FOR 2023 (Pages 63 - 74)

To consider a report of the Director of Children's Services providing an update on Participation. The report also provides an update on the progress made against the Participation Strategy and plans for further developments in 2023.

13. HAMPSHIRE HIVES (Pages 75 - 88)

To receive a presentation from the Director of Children's Services about the Hampshire Hives – a review of the last months and future development.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.