

NOTICE OF MEETING

Meeting	Children and Families Advisory Panel
Date and Time	Monday, 10th October, 2022 at 2.00 pm
Place	Mitchell Room, Ell Court, The Castle, Winchester
Enquiries to	members.services@hants.gov.uk

Carolyn Williamson FCPFA
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website and available for repeat viewing, it may also be recorded and filmed by the press and public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time. Please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. MINUTES OF PREVIOUS MEETING (Pages 5 - 6)

To confirm the minutes of the previous meeting held on 6 June 2022.

3. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. FOSTERING ANNUAL REPORT 2021-22 (Pages 7 - 52)

To receive a report from the Director of Children's Services on fostering activity, detailing statistical performance data and highlighting some focus areas for 2022/2023.

7. ADOPT SOUTH - ANNUAL REPORT 2021-22 WITH HAMPSHIRE COUNTY COUNCIL HIGHLIGHTS (Pages 53 - 118)

To receive a report from the Director of Children's Services outlining the activity of Adopt South, the Regional Adoption Agency for Hampshire, Isle of Wight, Portsmouth and Southampton local authorities for the financial year 2021-2022.

8. HAMPSHIRE YOUTH OFFENDING TEAM (HYOT) REPORT ON RESTORATIVE JUSTICE (Pages 119 - 126)

To receive a report from the Director of Children's Services providing information on the Restorative Justice provision within Hampshire Youth Offending Team.

9. HOMES FOR UKRAINE (Pages 127 - 144)

To receive a presentation from the Director of Children's Services regarding the Homes for Ukraine Scheme.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.