

# HAMPSHIRE COUNTY COUNCIL

## Executive Decision Record

<b>Decision Maker:</b>	Executive Member for Education
<b>Date:</b>	14 May 2024
<b>Title:</b>	Alterations and Refurbishment at Prospect School, Havant
<b>Report From:</b>	Director of Universal Services

**Contact names:** Colin Jackson, Senior Delivery Manager  
Nick Yarrow, Delivery Manager

**Email:** colin.jackson@hants.gov.uk  
nick.yarrow@hants.gov.uk

### 1. The decision:

1.1 That the Executive Member for Education gives approval to spend £650,000 on the project proposals for the alterations and refurbishment at Prospect School to improve the provision for pupils with special educational needs.

### 2. Reason(s) for the decision:

2.1 Prospect School is a special school providing education for up to 80 boys aged between 11 and 16 years old with Social, Emotional and Mental Health needs, some of whom also have additional difficulties which impact on their learning, such as Autistic Spectrum Condition.

2.2 The project comprises alterations and refurbishment to make the current accommodation more suitable to the pupils' special educational needs, including improvements to skills rooms and sport and exercise facilities.

2.3 There are no additional places for pupils created as part of this project.

2.4 The project is included in the Children's Services Capital Programme, approved at the Executive Lead Member for Children's Services Decision Day on 19 January 2024 with a budget of £650,000.

2.5 Hampshire County Council Development Management have confirmed that the works are Permitted Development and do not therefore require planning consent.

### 3. Other options considered and rejected: None

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker: None

4.2. Conflicts of interest declared by other Executive Members consulted: None

**5. Dispensation granted by the Conduct Advisory Panel:** None

**6. Reason(s) for the matter being dealt with if urgent:** Not Applicable

**7. Statement from the Decision Maker:** None

**Approved by:**

**Date:**

-----  
**Councillor Steve Forster**  
**Executive Member for Education**

**14 May 2024**