

REPORT OF THE  
**Cabinet**  
PART I

**1. Hampshire Minerals and Waste Plan: Partial Update - Submission**

- 1.1 The Hampshire Minerals and Waste Plan is a statutory planning document which is prepared and adopted by a partnership of the relevant Minerals and Waste Planning Authorities. Part I, Chapter 4 of the Constitution requires that approval of the Hampshire Minerals and Waste Plan is a function reserved to the full Council.
- 1.2 The National Planning Policy Framework requires that Local Plans be reviewed every five years. The Plan was adopted in October 2013 and reviewed in 2018 with a further review in 2020. The 2020 review concluded that the Plan needed a partial update, and the Draft Plan was prepared and consulted upon from November 2022 to January 2023. Responses to the consultation were reviewed and taken into account in preparing the Proposed Submission Plan.
- 1.3 The Proposed Submission Plan (Regulation 19 of the Regs) was agreed by Cabinet in December 2023 for consultation, which took place between January 2024 and March 2024. A summary of the responses received is set out in paragraphs 9 to 100 of the Cabinet report, which is appended to this report, and a detailed analysis is included at Appendix B to the Cabinet report.
- 1.4 At its meeting on 8 July 2024 Cabinet considered the issues raised in response to the consultation, noting that although minor modifications were identified, they were points of clarification which did not change the policies and proposals within the Plan, and found the Plan suitable for submission. Therefore, Cabinet resolved to recommend to the County Council approval of the partial update to the Hampshire Minerals and Waste Plan for submission to the Secretary of State.
- 1.5 The full report to Cabinet can be found at item 7 on the following link: [Cabinet - 8 July 2024](#)

**RECOMMENDATION**

That the County Council approves the Hampshire Minerals and Waste Plan: Partial Update – Submission Plan and associated submission documents (Appendices A and B to the Cabinet report) for submission to the Secretary of State.