



NOTES

1. DO NOT SCALE FROM THIS DRAWING.
2. ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
3. DETAILED DESIGN / LAYOUT IS BASED ON TOPOGRAPHICAL SURVEY CARRIED OUT / SUPPLIED BY HCC SURVEY TEAM.
4. ANY PROPOSED ROAD MARKINGS SHOWN ARE FOR INDICATIVE PURPOSES ONLY.
5. FOR CROSS SECTIONS REFER TO DRG. NOS. C.J008882-ECH-HSE-13317040-DR-HE-0001 TO 0027 INCLUSIVE AND FOR LONGITUDINAL SECTIONS REFER TO DRG. NOS. C.J008882-ECH-HSE-13317040-DR-HE-0030 TO 0034 INCLUSIVE. FOR OTHER DESIGN DETAILS REFER TO RELEVANT DRAWING SERIES AND SPECIFICATION APPENDICES.

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ORDNANCE SURVEY 100019180

| SUIT | REV | AMENDMENTS | DATE | CAD | CHKD | APPD |
|------|-----|--|------------|-----|------|------|
| S2 | P02 | VARIOUS MINOR UPDATES, INCLUDING DRAINAGE PONDS AND SWALES | 12.07.2019 | SW | NAM | CKM |
| S2 | P01 | FIT FOR INFORMATION | 25.04.2019 | SW | NAM | CKM |

CLIENT
**HAMPSHIRE COUNTY COUNCIL
ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT
STRATEGIC TRANSPORT**

CONSULTANT
**Hampshire
County Council** **Engineering
CONSULTANCY**
STUART JARVIS BSc DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT

| | | | |
|-----------------------|---|---|---|
| DESIGNER ARW | SCALE @ A1 1:500 | SCHEME UPLANDS DEVELOPMENT INFRASTRUCTURE | DRAWING TITLE GENERAL ARRANGEMENT |
| CAD SW | DATE 25.04.2019 | | |
| CHECKED NAM NAM | SHEET NUMBER 3 OF 8 | JOB No. C.J008882.01 | HCC CAD PLOT: 24/9/2019 15:54:36 |
| APPROVED CKM CKM | DRAWING NUMBER CJ008882-ECH-HGN-13317040-DR-HE-0103 | SUIT S2 | REV P02 |