HAMPSHIRE COUNTY COUNCIL

Executive Decision Record

| Decision Maker: | Executive Lead Member for Children's Services | |
|--|---|--|
| Date of Decision: | 7 July 2021 | |
| Decision Title: Appointments to Outside Bodies | | |
| Report From: | Chief Executive | |

Contact name: Jackie Taylor

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1. The Decision (PROPOSED):

1.1 That the Executive Lead Member for Children's Services make appointments to Outside Bodies as shown below; the term of office to expire at the County Council elections in May 2025.

| | Name of Outside Body | Previous appointments (for reference) | Appointments until May 2025 |
|----|---|---------------------------------------|-----------------------------|
| 1. | Andrews Endowed School, Holybourne, Alton (1 Trustee) | Cllr Andrew Joy | |
| 2. | Ashford Hill Educational Trust, Thatcham (1 Trustee) | Cllr Derek Mellor | |
| 3. | Blake's Educational Charity, Bramdean (1 Trustee) | Cllr Roger Huxstep | |
| 4. | Bramshott Educational Trust (1 Trustee) | Cllr Adam Carew | |
| 5. | Christes Hospital School Foundation, Winchester (1 Trustee) | Cllr Roger Huxstep | |
| 6. | East Boldre Educational Charity (1 Trustee) | Cllr Keith Mans | |
| 7. | Eggars Grammar School Site Foundation, Alton (2 Trustees) | Cllr Andrew Joy/Cllr Mark Kemp-Gee | |
| 8. | Farringdon & Newton Valence Playground Charity, Alton (1 Trustee) | Cllr Kemp-Gee | |
| 9. | Genesis Youth Centre Executive Committee, | Vacancy | |

| | Fareham | |
|-----|-----------------------------------|---------------------|
| 10. | | Cllr Roger Huxstep |
| | (2 representatives) | Cllr Rod Cooper |
| 11. | Hampshire Foundation for | Cllr Fran Carpenter |
| | Young Musicians (1 Trustee) | |
| 12. | Hampshire Scouts Board of | Vacancy (new |
| | Trustees (1 Trustee) | outside body) |
| 13. | Henville Educational | Cllr House |
| | Foundation, Hamble (1 | |
| | Trustee) | |
| 14. | John Hanson School Awards | Cllr Boiles, Cllr K |
| | Foundation, Andover (3 | North, Cllr Thacker |
| | Trustees) | |
| 15. | King Edward VI School | Cllr Keith Mans |
| | Governing Body, | |
| | Southampton | |
| | | |
| 16. | Mary Touchet Charity, West | Cllr Huxstep |
| 4 7 | Meon (1 Trustee) | OII D II |
| 17. | Miss Gale's Educational | Cllr Boiles |
| | Foundation, Andover (1 | |
| 40 | Trustee) | Clls Dowler |
| 18. | Perins Educational | Cllr Porter |
| | Foundation, Alresford (1 Trustee) | |
| 19. | Stratfield Saye Educational | Clir Mellor |
| 19. | Foundation, Basingstoke (1 | Cili Melloi |
| | Trustee) | |
| 20. | Swanmore Educational | Cllr Huxstep |
| | Charity (1 Trustee) | C Handlop |
| 21. | Totton College (NACRO) | Cllr Neville Penman |
| | Education Forum (1 Governor | |
| | to be nominated) | |
| 22. | Upton Grey Educational | Cllr McNair -Scott |
| | Trust, Upton-Grey, | |
| | Basingstoke (1 Trustee) | |
| 23. | Wield Education Trust, Upper | Cllr Porter, Cllr |
| | Wield, Alresford (1 Trustee) | Kemp-Gee |
| 24. | The William Price Charitable | Cllr Birkett |
| | Trust, Fareham (1 Trustee) | |

- 1.2 That the Executive Lead Member for Children's Services notes that South Downs College Corporation no longer requires representation.
- 1.3 That the Executive Lead Member for Children's Services agrees to no longer make an appointment to the Hampshire Forum for the Duke of Edinburgh's Award Scheme.
- 1.4 That the Executive Lead Member for Children's Services notes that Wield Education Trust no longer requires two representatives.

- 2. Reason for the decision:
- 2.1. To maintain County Council representation on committees and bodies within the community.
- 3. Other options considered and rejected:
- 3.1. Not to make appointments, which would cease County Council representation.
- 4. Conflicts of interest:
- 4.1. Conflicts of interest declared by the decision-maker: None
- 4.2. Conflicts of interest declared by other Executive Members None
- 5. Dispensation granted by the Conduct Advisory Panel: None.
- 6. Reason(s) for the matter being dealt with if urgent: Not applicable.
- 7. Statement from the Decision Maker:

| Approved by: | |
|---|-------------------|
| Executive Lead Member for Children's Services | Date: 7 July 2021 |