

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

|                        |   |
|------------------------|---|
| <b>Decision Maker:</b> | Cabinet   |
| <b>Date:</b>           | 16 March 2021   |
| <b>Title:</b>          | Annual Report of the Director of Public Health 2019-20<br>Tackling environmental factors is vital to address obesity in Hampshire |
| <b>Report From:</b>    | Director of Public Health   |

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#### 1. The decision:

1.1. That Cabinet note the Annual Report of the Director of Public Health 2019-20.

1.2. That Cabinet endorse the recommendations within the Director of Public Health Annual Report 2019-20 which are:

- a) The COVID-19 pandemic has highlighted the urgent need to reduce levels of excess weight. Refocus on this key issue post-COVID-19 as an integral way to address health inequalities through the Health and Wellbeing Board.
- b) Use the opportunities arising from the development of the Local Transport Plan 4 for Hampshire to create environments that encourage walking and cycling and address connectivity to help create healthy weight environments.
- c) Continue working in partnership with District Councils, the NHS and the voluntary sector to provide healthy weight settings and environments, including delivering a local 'Eat Out Eat Well' award.
- d) Focus on opportunities arising from the development of new places such as Manydown and Welbourne Garden City to embed healthy environments and behaviours into new communities.
- e) Re-energise the Rushmoor Whole Systems Approach and use the learning to roll out this approach to another District or Borough Council in 2021.
- f) Support early years and schools to provide healthy weight settings, with a particular emphasis on those locations where children and young people are more at risk of developing an unhealthy weight.

**2. Reason(s) for the decision:**

2.1 For Cabinet to consider the Director of Public Health's Annual Report to Cabinet ahead of final publication.

**3. Other options considered and rejected:**

3.1. None

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker: None

4.2. Conflicts of interest declared by other Executive Members consulted: Not applicable

**5. Dispensation granted by the Conduct Advisory Panel: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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16 March 2021

**Chairman of Cabinet  
Councillor Keith Mans**