

# HAMPSHIRE COUNTY COUNCIL

## Executive Decision Record

<b>Decision Maker:</b>	Cabinet
<b>Date:</b>	12 October 2021
<b>Title:</b>	Recovery from and learning to live with Covid-19
<b>Report From:</b>	Chief Executive

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### 1. The decision:

That Cabinet

- 1.1 Note that the initial County Deal proposal was subject to further discussion with partners and therefore consideration would be deferred to a future meeting of Cabinet.
- 1.2 Note that through the implementation of the COVID vaccination programme the link between infection rates and hospitalisation and deaths has been largely broken. Nevertheless, as a society and in our role as the public health authority there is a need to manage rates of infections.
- 1.3 Note the contents of the report as a further summary of the exceptional events and recovery actions taken by the County Council concerning the COVID-19 crisis, bearing in mind that this remains a high-level analysis of what continues to be such a substantial and potentially fast changing crisis.
- 1.4 Note that the County Council's operational crisis management arrangements are dismantled with a full return to ordinary operational governance arrangements.
- 1.5 Note the fuller analyses contained in the report of continued recovery work, through the Collective Wisdom project related particularly to the return to the office.
- 1.6 Continue to recognise the on-going exceptional commitment and flexibility of the staff of the County Council as the crisis has progressed.

### 2. Reason(s) for the decision:

2.1. To provide Cabinet with an update on the Covid crisis as it is affecting the County Council, as an organisation and for the residents of the county.

**3. Other options considered and rejected:**

3.1. None.

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker:

4.2. Conflicts of interest declared by other Executive Members consulted:

**5. Dispensation granted by the Conduct Advisory Panel: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**12 October 2021**

**Chairman of Cabinet  
Councillor Keith Mans**